**South Coast DTP Studentship Application**

**Project Specific Application Form**

Applicants for funding must have already applied for a place to study at their chosen host institution (University of Southampton, Portsmouth or Brighton) via the university online application system.

Please read the Guidance Notes and the [ESRC Postgraduate Funding Guide](http://www.esrc.ac.uk/files/skills-and-careers/studentships/postgraduate-funding-guide/) before completing this form.

**Part 1 – Applicant’s Details**

|  |  |  |
| --- | --- | --- |
| **Title** | **Surname** | **Forenames** |
|  |  |  |

|  |  |  |  |
| --- | --- | --- | --- |
| **Student ID (ID used for Programme Application on Online application form)** |  | **Date of Birth** |  |

**Part 2 – Research Programme / Institution Details**

|  |  |
| --- | --- |
| **Host Institution** | Choose an item. |
| **Project Title** |  |
| **Proposed Supervisors (if known)** | 1.  2.  3. |
| **Intended start date of study** |  |

Which studentship scheme are you applying for?

**1+3  +3  +4  +4 iPhD (Education)**

Are you applying for a full-time or part-time award?

**Full-Time  Part-Time**

**Part 3 – Qualifications**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Name of awarding Institution & Country (if not UK)** |  | |  | |  | |
| **Mode of attendance**  **(please tick the relevant box)** | Full-time | Part-time | Full-time | Part-time | Full-time | Part-time |
| **Month and year in which your course started and finished (or will finish)** | Start date  (mm/yyyy) | End date  (mm/yyyy) | Start date  (mm/yyyy) | End date  (mm/yyyy) | Start date  (mm/yyyy) | End date  (mm/yyyy) |
|  |  |  |  |  |  |
| **Qualification Subject** |  | |  | |  | |
| **Level of study**  **Undergraduate/Masters/PhD** |  | |  | |  | |
| **Qualification type**  **(for example, BA, MA, PhD).** |  | |  | |  | |
| **Class of qualification** |  | |  | |  | |

**Part 4 - +3 Programmes**

If you are applying for a +3 programme you must hold, or have completed by the time you begin the programme, a Masters qualification with a Merit grade, or equivalent (average 60% or higher). Please give details of the composition of your Masters course by listing modules you have (or will have) undertaken against the applicable headings below. Please provide sufficient information to allow the Thematic Cluster Pathway to which you are applying to assess that the Masters you undertook contained required training in research methods and core discipline skills to ensure preparation for a research degree.

|  |  |  |  |
| --- | --- | --- | --- |
| **Research Methods and Core Skills** | **Module title & short description** | **Grade**  (if available) | **Credits** |
| Research Design, Practice & Ethics |  |  |  |
| Qualitative Methods |  |  |  |
| Quantitative Methods |  |  |  |
| Core Theory & Concepts |  |  |  |
| Research Management |  |  |  |
|  |  |  |  |
| **Discipline Specific Skills:** |  |  |  |
| 1. |  |  |  |
| 2. |  |  |  |
| 3. |  |  |  |
| 4. |  |  |  |
| 5. |  |  |  |
| 6. |  |  |  |
|  |  |  |  |
| **Advanced /Specialist Skills, e.g.** Interview skills, use of ESRC datasets |  |  |  |

##### PhD (if already started)

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Year awarded / due award | Qualification type | Qualification subject | Awarding Institution | **Part-Time/**  **Full-Time** |
|  |  |  |  |  |

##### Part 5 - Professional Experience that is *relevant* to this application

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Dates (mm/yy)** | | **Full-time / Part-time?** | **Employer/Organisation (including location)** | **Status and responsibilities** |
| **From** | **To** |
|  | |  |  |  |

**Part 6 – Case for Support**

|  |
| --- |
| **Please identify which advertised project you are applying for, and provide details of what attracts you to this project and why you feel you would be the most suitable candidate to carry out this research (max 500 words)** |
| **Provisional Project Title:** |
| **Case for Support:** |

**Part 7 – Overseas Fieldwork (+3 and +4 applicants only)**

|  |
| --- |
| If you will need to carry out an overseas fieldwork trip during the period of your award, please state your planned destination, the expected duration and purpose of your visit, and indicate how it is relevant to your research. (max 250 words)  **NB – Only in exceptional circumstances will an application for Overseas Fieldwork Funding be supported if it is not included in this initial application.** |
|  |

**Part 8**

**Have you applied for an ESRC award at any other institution for a 2018 start?** Yes No

If yes, please give details:

|  |
| --- |
|  |

**How did you find out about this funding opportunity?**

Institutional Website

University of Southampton Academic Unit website

Potential Supervisor

Independent Advertiser (findaphd.com, jobs.ac.uk etc)

Other

If other, please give details:

|  |
| --- |
|  |

**INCLUSIVITY MONITORING**

The South Coast DTP places a high priority on equal opportunities and aims to encourage people from all backgrounds to apply for postgraduate funding. In order to monitor our progress, we would be grateful if you would answer the following questions. All questions are optional, and all answers will be anonymised and remain confidential. **This section will not be included in any part of the awards decision making process.**

**All Applicants**

**Gender Identity**

Female  Male  Other

**Age**

0-24  25-29  30-34  35-39  40-44

45-49  50-54  55-59  60-64  65+

**Ethnicity**

Asian British  Asian Other  Black British  Black Other

Mixed / Multiple Ethnic Groups  Other  White British  White Other

**Sexual orientation**

Bisexual  Gay man  Gay woman / lesbian  Heterosexual Other

**Education**

State-funded  Independent/Private

Parental Education: do you have a parent who studied at higher education level?  Yes

No

Occupation(s) of Parents/Main Guardians:

Mother

How many books were there in your childhood home? Do not count newspapers, magazines, school books or university textbooks, or eBooks.

None (0 books)

Very few (1-10 books)

Enough to fill one shelf (11-50 books)

Enough to fill one bookcase (51-100 books)

Enough to fill two bookcases (101-200 books)

Enough to fill three or more bookcases (more than 200 books)

Don't know

**UK Applicants Only**

Postcode of residence whilst undertaking GCSE/O Levels:

Postcode of residence whilst undertaking A-Levels/IB/BTEC:

Did you receive free school meals whilst at school? Yes  No

**Part 10**

**Application Checklist**

Completed all relevant sections of this form?

Submitted an independent University online application form for

your chosen programme of study via

[University of Brighton online application](https://www.brighton.ac.uk/studying-here/applying-to-brighton/postgraduate/make-your-application/index.aspx) or

[University of Portsmouth online application](http://www.port.ac.uk/application-fees-and-funding/applying-postgraduate/) or

[University of Southampton online application](http://www.southampton.ac.uk/postgraduate/pgstudy/howdoiapplypg.html) ?

Supplied details of 2 Academic referees as part of your online application?

**Submission of Application:**

Please name the file in the following format: university-surname-initial-scheme-application.doc (or.pdf, or .docx) e.g. Portsmouth-Smith-A-+3-application.doc

Please submit your application form to the South Coast DTP – [scdtp@soton.ac.uk](mailto:scdtp@soton.ac.uk)